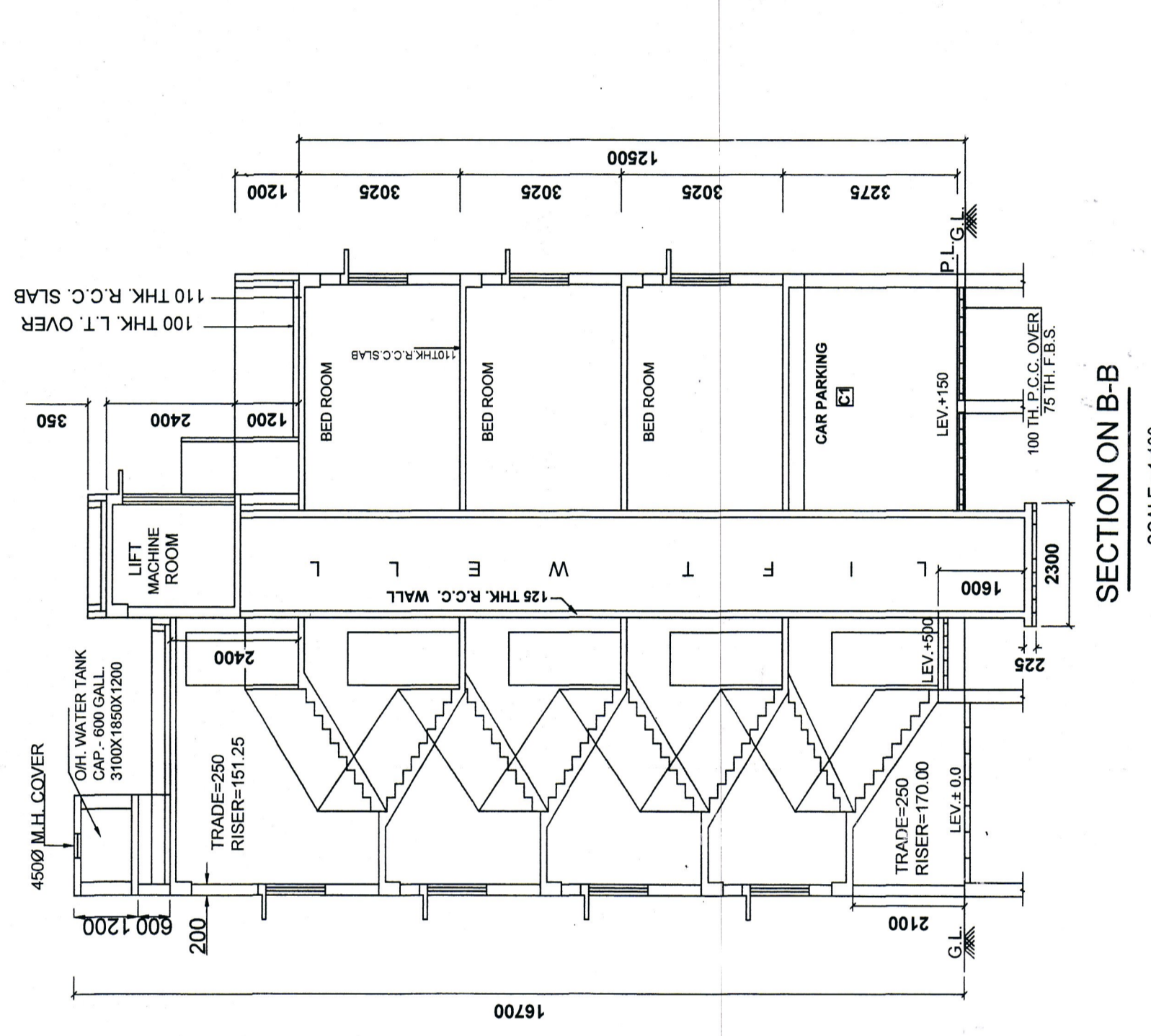


STATEMENT OF THE PLAN PROPOSAL

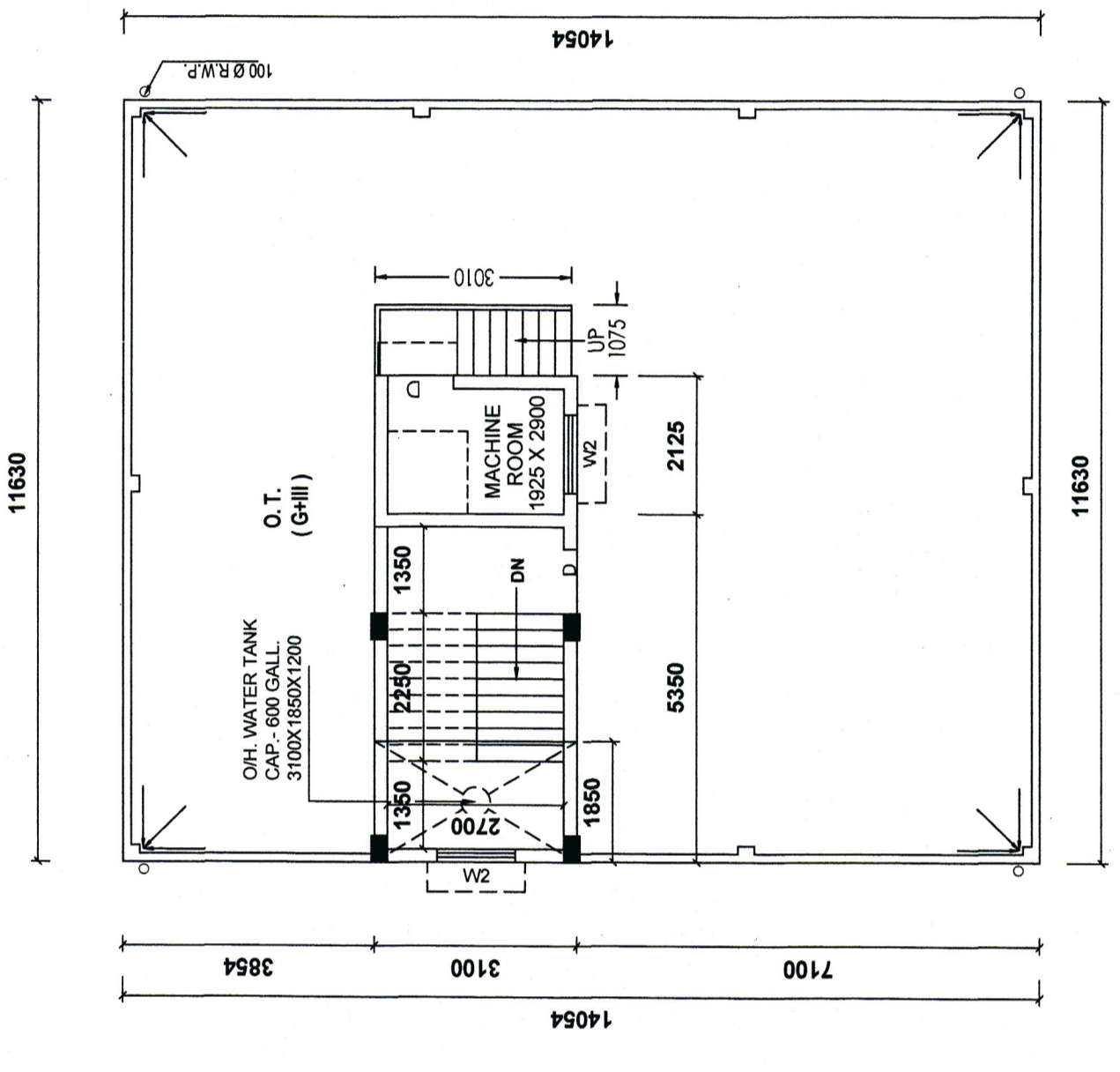
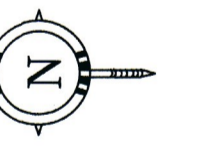
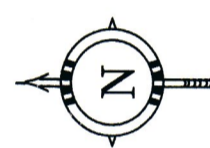
- A) AREA OF LANDS (PER FLOOR) = 286.245 SQ.M. (46H-7CH-15 SQ.FT.)
 B) AREA OF LAND (AS PER BD) = 286.143 SQ.M.
3. NO. OF STORES = G+HII
- B)
- GROUND COVERAGE
 - PERMISSIBLE - 168.195 SQ.M. (56.795%)
 - PROPOSED - 163.453 SQ.M. (55.194%)
 - F.A.R. CONSUMED
 - PERMISSIBLE - 1.750
 - PROPOSED - (583.795 - 67.013 / 296.143) = 1.745
 - TYPICAL FLOOR AREA = 163.453 SQ.M. (EXCLUDING LIFT WELL)
 - GROSS TOTAL COVERED AREA INCLUDING THE SPACES EXEMPTED IN THIS RULE = 647.380 SQ.M. (13.365 X 4) + (2.531 X 4) SQ.M. = 63.365 SQ.M. (EXCLUDING THE SPACES EXEMPTED IN THIS RULE)
 - SUGAR AREA = 37.147 SQ.M.
 - CARPET AREA = 43.692 SQ.M.
 - COVERED AREA = 43.692 SQ.M.
 - LIFT WELL AREA - 2.144 SQ.M. (EACH)
 - LIFT M.C. ROOM AREA - 6.868 SQ.M.
 - TOTAL C.B. AREA - NIL
 - RECD. NO. OF CAR PARKING - 03 NOS.
 - CAR PARKING PROVIDED - 03 NOS.
 - STAIR HEAD ROOM AREA - 16.355 SQ.M.
 - OH.W. TANK AREA - 3.775 SQ.M.
 - RECD. NO. OF BUILDINGS - 12 BLDG. NOS.
 - DEPTH OF BUILDING - 14.179 M.
 - FRONTAGE OF THE PLOT - 14.730 M.
 - CAP. AREA - 673.868 SQ.M.
 - RECD. TREE COVER AREA - 4.793 SQ.M.
 - TREE COVER AREA - 6.622 SQ.M.
 - NO. OF TENEMENT = 10 NOS.
 - SIZE OF TENEMENT - (A) - 59 SQ.M. = 01 NO. (B) - 49 - 475 SQ.M. = 9 NOS.
1. ASSESSEE NO - 411250105385
2. DETAILS OF REGD. DEED OF CONVEYANCE -
 BOOK NO. - 102
 PAGES - 103 TO 107
 BEING NO. - 5475
 IN THE YEAR - 31/12/1970
 OFFICE - A/UPUR, 24 PGS(S)
3. DETAILS OF REGD. BOUNDARY DECL.-
 BOOK NO. - 1
 VOL. NO. - 1607 - 2023
 PAGES - 178483 TO 178506
 BEING NO. - 160705872
 IN THE YEAR - 23/05/2023
 OFFICE - A.D.S.R. BEHALA, 24PGS(S)
4. DETAILS OF REGD. GENERAL POWER OF ATTORNEY-
 VOL. NO. - 1607 - 2023
 PAGES - 160705873
 BEING NO. - 160705873
 IN THE YEAR - 11/09/2023
 OFFICE - A.D.S.R. BEHALA, 24PGS(S)
5. DETAILS OF REGD. NON EVICTION OF TENANT DECL.-
 BOOK NO. - 1
 VOL. NO. - 1607 - 2023
 PAGES - 178364-178374
 BEING NO. - 23/05/2023
 IN THE YEAR - 23/05/2023
 OFFICE - A.D.S.R. BEHALA, 24PGS(S)
- SPECIFICATIONS
- GRADE OF CONCRETE - M40
 - GRADE OF STEEL - Fe 415
 - PROPORTION OF MORTAR FOR 200/250: HK WP: L: 1:6
 - PROPORTION OF MORTAR FOR RIZERS: 75:1:1:1
 - PROPORTION OF LIME PLASTERING - 2:1:7
 - ALL DIMENSIONS ARE IN mm.
 - SCALE - 1:100, OTHER WISE MENTIONED.
- DECLARATION OF L.B.S.
 CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULE: 2009 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING WIDTH OF BUILDING, F.M.C. ROAD CONFORM WITH THE PLAN, WHICH IS DEMARCATED BY BOUNDARY SURVEY AND THE BUILDING IS NOT BEING CONSTRUCTED IN ANY MANNER WHICH VIOLATES THE BOUNDARY WALL THE CONSTRUCTION OF U.G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK. THERE IS AN EXISTING STRUCTURE FULLY OCCUPIED BY THE OWNER, WILL BE DEMOLISHED BEFORE THE TIME OF NEW CONSTRUCTION & THERE IS NO TENANT.
- DECLARATION OF STRUCTURAL ENGINEER
 NAME OF L.B.S. - PARSHA CHATTERJEE L.B.S. NO. - 1676 (I)
- DECLARATION OF GEOTECHNICAL ENGINEER
 REG. NO. - ESE / 11 / 632
 GOURAB CHOWDHURY
 NAME OF STRUCTURAL ENGINEER
- DECLARATION OF C.A.
 NAME OF GEOTECHNICAL ENGINEER
 BHASKAR ROY
 G.T.E. NO. - 2 / 11
- I, DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT
 I, SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION.
 I, SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN)
 K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND ADJOINING STRUCTURES
 IF ANY UNRECORDED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
 THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.
 DURING INSPECTION PLOT WAS IDENTIFIED BY ME AND IF ANY DISPUTE ARISES REGARDING THE OWNERSHIP OF THE LAND / PLOT / K.M.C. AUTHORITY WILL BE NOT RESPONSIBLE.
- NAME OF APPLICANT: M/S : NIMIT BUILDERS & DEVELOPERS
 NAME OF C.A. : NILOTPAL MONDAL AS CONSTITUTED ATTORNEY OF SMT RUNU ROY & SRI SOURAV ROY
 NAME OF C.A.
- PLAN OF A PROPOSED G+HII STORED RESIDENTIAL BUILDING US 383A OF K.M.C. ACT 1980 COMPLYING WITH K.M.C. BUILDING RULE 2009, AT PREMISES NO. - 445, AMRITALAL, MUKHERJEE ROAD, WARD NO. - 125, BOROUGH NO. - XVI, P.S. - THAKURPURI, P.O. - THAKURPURI, DIST. - SOUTH 24 PGS, KOLKATA - 700063, UNDER THE KOLKATA MUNICIPAL CORPORATION.
- NAME OF OWNERS - SMT RUNU ROY & SRI SOURAV ROY
- SCALE - 1:100, 1:500, 1:1000
 TITLE - FLOOR PLAN, ELEVATION, SECTIONAL
 ELEVATION, SITE PLAN & KEY PLAN
- M/S SURVEYOR & PLANNER
 ADD: 203C, M. G. ROAD, KOL. 700104
 PHONE NO. - 9163800888



SECTION ON B-B
SCALE = 1:100

BUILDING PERMIT NO. - 2023 160465
 VALID UPTO :- 10.01.2029
 DATE :- 11.01.2024

BABLU PRAMANICK
 Digitally signed by BABLU PRAMANICK
 Date: 2024.01.11 16:03:55 +05'30'
 DIGITAL SIGNATURE OF A.E.(C)



ROOF PLAN
SCALE = 1:100



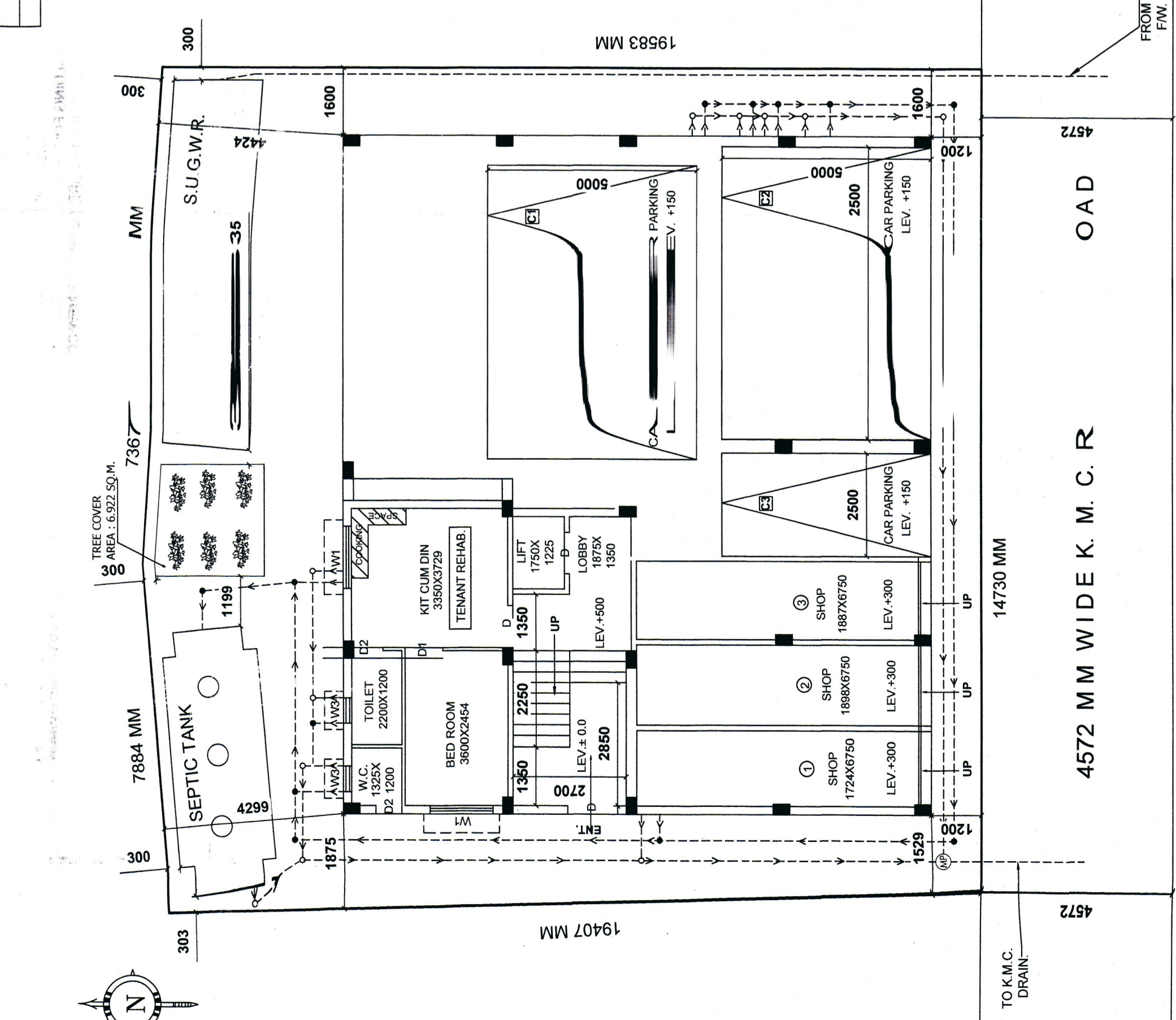
SECTION ON A-A
SCALE = 1:100

SCHEDULE OF DOORS AND WINDOWS		
MKD.	WIDTH	HEIGHT
D1	1000	2100
D2	900	2100
D3	750	2100
WT	1500	2100
WD	1200	1200
WG	600	750



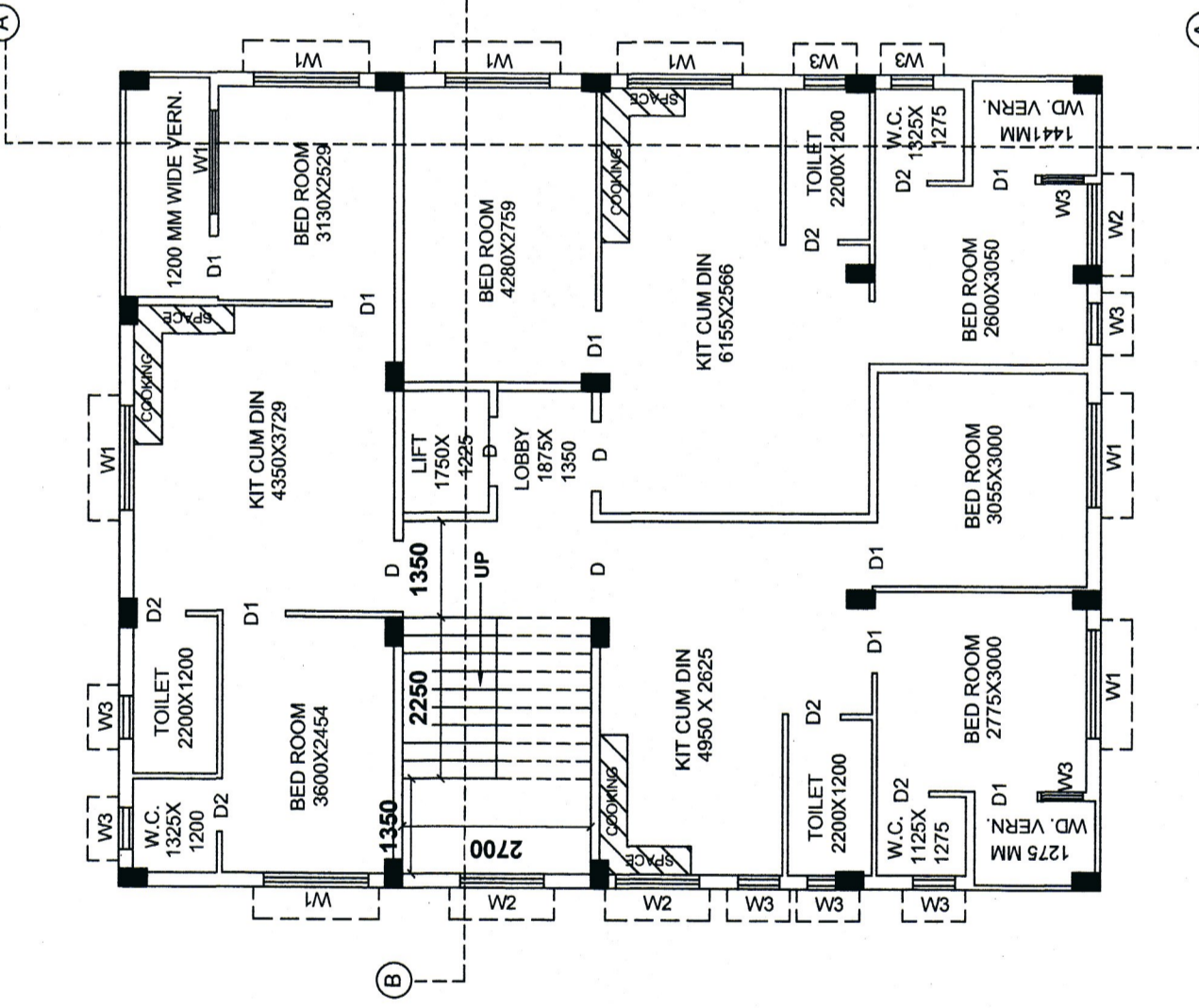
FRONT ELEVATION
SCALE = 1:100

DEPTH OF SEPTIC TANK & S.L.C. REEV. SHOULD NOT EXCEEDS 3000 mm FROM FOUNDATION



GROUND FLOOR PLAN
SCALE = 1:100

1ST, 2ND, & 3RD FLOOR PLAN
SCALE = 1:100



1ST, 2ND, & 3RD FLOOR PLAN
SCALE = 1:100